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DG-12-067

ORIGINAL	
N.H.P.U.C. Case No.	DG 12-067
Exhibit No.	1
Witness	

DO NOT REMOVE FROM FILE

MANCHESTER
CONCORD
PORTSMOUTH
WOBURN, MA

PATRICK H. TAYLOR
Direct Dial: (603) 628-1266
Email: patrick.taylor@mclane.com
Licensed in NH and MA

March 30, 2012

Via Electronic Mail and Hand Delivery

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DG 12-067; EnergyNorth Natural Gas, Inc. d/b/a National Grid NH
2012 Summer Period Cost of Gas Adjustment**

Dear Ms. Howland:

Pursuant to the Order of Notice dated March 26, 2012 in the above docket, enclosed for filing with the Commission is an affidavit confirming that this Order of Notice was published in the Union Leader on March 28, 2012. Please note that the affidavit inadvertently names the docket as "DE 12-067" instead of "DG 12-067".

Please do not hesitate to contact me with any questions regarding this filing.

Sincerely,

Patrick H. Taylor

NHPUC MAR30'12 PM 3:31

PHT:ds
Enclosure

cc: Celia O'Brien, Esq.

595085

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

MCLANE LAW FIRM
11 SO MAIN ST STE 500
CONCORD NH 03301

I hereby certify that the legal notice of ENERGY NORTH SUMMER,
PO number:91448 - DE 12-067 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.
On :

03/28/2012

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

28th day of March, 2012


Notary Public



Legal Notice

THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DG 12-067
ENERGYNORTH NATURAL GAS, INC.
d/b/a NATIONAL GRID NH
2012 Summer Period
Cost of Gas Adjustment
ORDER OF NOTICE

On March 15, 2012, EnergyNorth Natural Gas, Inc. d/b/a National Grid NH (National Grid NH) filed with the New Hampshire Public Utilities Commission (Commission) its proposed cost of gas (COG) rates for the summer period, May 1, 2012 through October 31, 2012. Included in the filing were revised tariff pages, and supporting materials for the changed rates. National Grid NH also filed a motion for confidential treatment with respect to certain gas supply-related information. The petition and subsequent docket filings, other than information for which confidential treatment is requested of or granted by the Commission, will be posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2012/12-067.html>.

The proposed residential COG rate is \$0.5118 per therm, a \$0.2397 per therm decrease from the weighted residential COG rate of \$0.7515 per therm for last summer. The proposed change to National Grid NH's residential COG rate, offset by the base distribution rate upward adjustment approved as part of the cast iron/bare steel replacement program by Order No. 25.244 (June 29, 2011) in Docket No. 11-106, are expected to decrease a typical residential heating customer's summer bill by approximately \$76, or 17 percent, compared to last summer.

The proposed commercial/industrial low winter use COG rate is \$0.5103 per therm and the proposed commercial/industrial high winter use COG rate is \$0.5126 per therm. The rate decrease for the commercial/industrial customers over the comparable rates for last summer is commensurate with the residential COG rate decrease.

The filing raises, inter alia, issues related to: RSA 378 and the justness and reasonableness of rates, fares, and charges; the reasonableness of sales forecasts, supplier prices, and transportation prices; reconciliation of prior period costs and revenues; the causes and treatment of a prior period over-recovery and supplier refund credit; purchasing decisions related to the current and past summer supplies and capacity; revenue projections related to transportation services and released capacity; and revenues and rate impacts resulting from the proposed rate changes. Each party has the right to have an attorney represent the party at the party's own expense.

Based upon the foregoing, it is hereby

ORDERED, that a hearing be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on April 16, 2012 at 10:00 a.m.; and it is

FURTHER ORDERED, that National Grid NH, the Staff of the Commission and any intervenors hold a Technical Session on March 30, 2012 at 9:00 a.m. to review the petition and allow National Grid NH to provide any amendments or updates to its filing; and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, National Grid NH shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than March 29, 2012, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before April 16, 2012; and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to National Grid NH and the Office of the Consumer Advocate on or before April 11, 2012, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32, (b); and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before April 16, 2012.

By order of the Public Utilities Commission of New Hampshire this twentieth day of March, 2012.

Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.

(UL - March 28)

YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT
Suzanne R. Doyle,
Clerk of Court

March 16, 2012
(211)

C. CASA - Dover Office; Abdikartim Musse; Ashley St. Peter; Dennis Michael May, ESQ.

(UL - March 28; April 4)

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Wayne Morehouse, Rachel Morehouse and Lawrence Morehouse** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated August 2, 2007 and recorded with the Coos County Registry of Deeds at Book 1224, Page 324 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
Thursday, April 12, 2012
at
12:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 1477 US Route 3, Stratford, Coos County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Coos County Registry of Deeds in Book 1220, Page 261.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on March 14, 2012.

FEDERAL NATIONAL
MORTGAGE ASSOCIATION
By its Attorneys,
Adam F. Faria, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201112-1646 - GRY

(UL - March 21, 28; April 4)

Going Online?
See more public notices at
www.unionleader.com

CERTIFICATES, SERIES 2005-4
By Its Attorneys,
HAUGHEY, PHILPOT &
LAURENT, P.A.
By: Mark H. Lamper, Esquire
Haughey, Philpot & Laurent, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
March 12, 2012

(UL - March 14, 21, 28)

Legal Notice

**Request for proposals -
painting of NH State Police SUVs**
The N.H. Dept. of Safety, Div. of State Police is requesting proposals for painting of State Police SUVs. Please contact Jeanette Patten, Purchasing Assistant at (603) 223-8437 or jeanette.patten@dos.nh.gov to obtain a bid packet. Written proposals are due by 2:00 p.m., Wednesday, April 11, 2012. The State of New Hampshire reserves the right to accept or reject any proposal.

March 26, 27, 28

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or

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